AGENDA ITEM
WS 3

AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

Date: 06/09/2026

Meeting Date: 06/22/2026

Submitted By: J. Moore

Department: Fire Marshal

Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office

Johnson County
NO ACTION
Commissioners Court

6.22.2026

Description:

Discuss Future Capacity Needs of The Fire Marshals Office/EOC;
Consider Engagement for Spatial Analysis and Cost Estimates.

(May attach additional sheets if necessary)

Person to Present: Jamie Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Public Announcement

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☑ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☑ Facilities Management

Other Department/Official (list)

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023